

ALLIANCE OF SCHOOLS FOR COOPERATIVE INSURANCE PROGRAMS
EXECUTIVE COMMITTEE MEETING
AGENDA

Time: Thursday, May 26, 2022, 10:00 A.M.

Location: ASCP Office, 16550 Bloomfield Avenue, Cerritos, CA 90703

Webinar Meeting Location: Pursuant to State of California Executive Order N-29-20 and N-15-21

Join Zoom Meeting

<https://ascip.zoom.us/j/81847697714?pwd=ME1XZFB3TURleHNXNENvQmZQMGVUdz09>

Dial by your location

Meeting ID: 818 4769 7714

Passcode: 800933

Find your local number: <https://zoom.us/u/a0oPEEmwA>

MEMBERS

Phil Hillman, President

Andrea Reynolds, Vice President

Susan Hume, Treasurer

Ontario-Montclair School District

Lowell Joint School District

Bonita Unified School District

Cameron Abbott

Clark Hampton

Michael Johnston

Tien Phan

David Riddick

Lisa Shoemaker

Cheryl Sullivan

Yumi Takahashi

Dean West

Fred Williams

Sierra Joint Community College District

Capistrano Unified School District

Clovis Unified School District

Santa Clara County Schools' Insurance Group

Fenton Charter Public Schools

Clairemont Unified School District

Valley Insurance Program JPA

Long Beach Unified School District

Orange County Department of Education

North Orange County Community College District

ALTERNATES

Christina Aragon

Marc Chaldu

Ryan DiGiulio

Ruben Frutos

Kevin Jamero

Gretchen Janson

Rick Jensen

Jason Johnson

Karen Kimmel

Anthony Nahale

Anthony Soria

Downey Unified School District

Covina-Valley Unified School District

Unified Schools Insurance Program JPA

Paramount Unified School District

Whittier Union High School District

Lawndale Elementary School District

Unified Schools Insurance Program JPA

Hermosa Beach City School District

Las Virgenes Unified School District

Norwalk-La Mirada Unified School District

Tustin Unified School District

EX OFFICIO

Fritz J. Heirich

Chief Executive Officer

ASCP STAFF

Jeff Grubbs
Stephan Birgel

Chief Operations & Financial Officer
Chief Claims Officer, Property & Liability

I. CALL TO ORDER

II. ROLL CALL – Felicia Williams, Clerk of Executive Committee

III. APPROVAL OF THE AGENDA

Action may be taken by the Executive Committee on any item listed on this Agenda.

- A. Amendments
- B. Approval

IV. MINUTES – April 28, 2022

- A. Corrections
- B. Approval

V. PUBLIC COMMENTS

At this time, members of the public may address the Executive Committee regarding any item within the subject matter jurisdiction of the Board, provided that no action may be taken on off-agenda items unless authorized by law. Comments shall be limited to five minutes per person and twenty minutes for all comments, unless different time limits are set by the President and subject to the approval of the Executive Committee.

VI. REPORTS

- A. President's Report President Hillman
- B. Treasurer's Report Treasurer Hume
- C. Committee Chair Reports
 - 1. Finance Committee Chair Hume
 - 2. Health Benefits Committee Chair Reynolds
 - 3. Claims & Coverage Committee Chair Hillman
- D. Board Member & Alternate Comments

VII. CONSENT REQUESTED

Any member of the Executive Committee may request that an item on Consent be pulled and placed in Action Items for discussion and/or action.

- A. Ratify Vendor Schedule of Agreements for 2-4 Contracting and Authority Policy
- B. Approve 2022-23 Professional Conferences
- C. Approve Support for School Business Management Certificate Program
- D. Acceptance of Investment Performance Report – Quarter Ended March 31, 2022
- E. Appointment of Advisory Committee Members
- F. Further Executive Committee Renewed Action and Findings for Continued Remote Viewing Option for all Brown Act Committees and Requisite Findings Under AB361 and Executive Order N-15-21

VIII. ACTION REQUESTED

- A. Appointment of Executive Alternate Fritz J. Heirich
- B. Approval of Property & Liability Memorandum of Coverage Changes Fritz J. Heirich

IX. CLOSED SESSION – PERSONNEL, LITIGATION, AND/OR REAL PROPERTY

“THE EXECUTIVE COMMITTEE WILL NOW BE MOVING INTO CLOSED SESSION. MATTERS TO BE DISCUSSED ARE THOSE PERMITTED BY GOVERNMENT CODE SECTIONS 54956.8, 54956.9, 54956.9(d)(1) and (2), 54956.95, 54957, AND 54957.6 – PERSONNEL, LITIGATION, AND/OR REAL PROPERTY”

A. Open Large Reserve Claims (Information Only)	Stephan Birgel
B. Claims for Review /Action/Information (Government Code §54956.95)	Stephan Birgel
1. Helton vs. Berkeley Unified School District (Discussion/Action)	
2. John CM Doe v. Norwalk-La Mirada Unified School District (Discussion/Action)	
3. Langley vs. Fullerton Joint Union High School District (Information Only)	
4. Wood vs. Long Beach Unified School District (Discussion/Action)	
5. Vallejo City Unified School District Property Claims (Discussion/Action)	

X. RETURN TO OPEN SESSION

(Announcement of Action Taken in Closed Session as Necessary)

XI. FUTURE MEETINGS

June 30, 2022

XII. ADJOURNMENT

The next regular meeting of the Executive Committee will be held on Thursday, June 30, 2022.

Americans with Disabilities Act

The Alliance of Schools for Cooperative Insurance Programs (ASCP) conforms to the protections and prohibitions contained in Section 202 of the Americans with Disabilities Act of 1990 and the Federal Rules and Regulations adopted in implementation thereof. A request for disability-related modification or accommodation, in order to participate in a public meeting of ASCP, shall be made to: Fritz J. Heirich, Chief Executive Officer, ASCP, 16550 Bloomfield Avenue; Cerritos, CA, (562) 404-8029.

Public Record Inspection Location

ASCP, 16550 Bloomfield Avenue, Cerritos, CA 90703